

# 2018

## Matty's Run

"A BERKSHIRE EXPERIENCE"

IN MEMORY OF

MAURICE MATTEODO

PROCEEDS TO BENEFIT TACONIC AND  
PITTSFIELD HIGH SCHOOL CROSS  
COUNTRY TEAMS AND VARIOUS  
BERKSHIRE COUNTY CHARITIES

**WHEN:** FRIDAY JULY 20, 2018

**WHERE:** REID MIDDLE  
SCHOOL, 950 NORTH  
STREET,  
PITTSFIELD, MA

**COURSE:** SCENIC CROSS-COUNTRY  
COURSE THROUGH THE  
WOODS, HILLS AND STREAMS  
OF SPRINGSIDE PARK

**PARTICIPANTS:** OPEN TO ALL RUNNERS,  
JOGGERS, WALKERS,

**ENTRY FEE:** \$15 before 7/17, \$18 after 7/17

**T-SHIRTS:** T-SHIRTS TO THE FIRST 100  
ENTERED. DON'T BE LEFT  
SHIRTLESS!

**PICK-UPS:** PACKETS MAY BE PICKED UP  
AT REID MIDDLE SCHOOL  
PARKING LOT 950 NORTH ST  
ON THURSDAY, JULY 19, FROM  
6:00-7:00PM

**MORE INFO:** web: [mattysrun.com](http://mattysrun.com)  
email:  
[raceinfo@mattysrun.com](mailto:raceinfo@mattysrun.com)

**1 Mile Fun:** 5:30PM  
THIS EVENT WILL BE RUN "OFF  
ROAD" BUT WILL NOT BE AS  
DIFFICULT AS THE 5K RUN.

**5K X-Country** 6:15PM  
THIS EVENT WILL BE RUN ON  
A "TRUE" CROSS-COUNTRY  
COURSE. GET READY TO  
CLIMB HILLS, JUMP STREAMS  
AND LEAP LOGS. BRING A  
COMPASS AND A FLASHLIGHT  
OR ANYTHING TO HELP YOU  
MAKE IT TO THE FINISH LINE.  
FOR THOSE OF YOU WHO  
CAN'T SWIM, BRING YOUR  
"FLOATIES". GOOD LUCK!

**Family Discount:** IMMEDIATE FAMILY OF 4 OR  
MORE ONLY \$50.00

**Awards**  
**\$50 Gift Certificate for the first  
Male and Female 5k Finishers**

PLEASE MAKE CHECKS PAYABLE TO:

**MATTY'S RUN**

**SEND TO:** MATTY'S RUN  
C/O BOB SYKES  
1218 WEST ST.  
PITTSFIELD, MA 01201

PLEASE ENTER ME IN THE 26th ANNUAL MATTY'S RUN ON FRIDAY JULY 21, 2017

PLEASE PRINT

**NAME :** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **SEX:** \_\_\_\_\_

**ADDRESS :** \_\_\_\_\_ **CITY:** \_\_\_\_\_

**e-mail ADDRESS:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**RACE:** 1 MILE [ ] 5K [ ]

**T-SHIRT SIZE:** SMALL [ ] MEDIUM [ ] LARGE [ ] X-LARGE [ ]

I RELEASE ALL SPONSORS AND INDIVIDUALS IN PRESENTING OR OPERATING THESE RACES FROM ANY RESPONSIBILITY  
IN THE EVENT OF MISHAP OR INJURY RECEIVED DURING PARTICIPATION.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**PARENT'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

PARENTS SIGNATURE REQUIRED FOR PARTICIPANTS UNDER 18 YEARS OF AGE